## CAPITAL PROJECTS AND BOND OVERSIGHT

## Agenda

DATE: Tuesday, April 21, 2014

TIME: 1:00 PM

PLACE: Room 169 Annex

- 1. Call to Order and Roll Call
- 2. Approval of Minutes (January 20, 2015)
- 3. Correspondence Items
  - A. Correspondence to Secretary Hancock, Transportation Cabinet, regarding the LSIORB Project environmental impact study per request of the committee January 20, 2015
  - B. Correspondence from Secretary Hancock, Transportation Cabinet, regarding the LSIORB Project environmental impact study per request of the committee
  - C. Correspondence from the CPBO Committee regarding cancellation of February 17, 2015 and March 17, 2015 meetings to
    - Secretary Lori H. Flanery, Finance and Administration Cabinet
    - Mary Vosevich, Vice President for Facilities Management, University of Kentucky
    - Gary Ransdell, President, Western Kentucky University
    - Mitchell H. Payne, J.D., Senior Associate Vice President for Business Affairs, University of Louisville (March only)
  - D. Correspondence from Secretary Lori H. Flanery, Finance and Administration Cabinet, regarding the cancellation of the CPBO Committee meetings on February 17, 2015 and March 17, 2015
  - E. Correspondence from Mary Vosevich, Vice President for Facilities Management, University of Kentucky, regarding the cancellation of the CPBO Committee meeting on March 17, 2015

#### 4. Information Items

- A. Passed Legislation Related to the Jurisdiction of the Committee
- B. Notice of Advertisement for Leased Space Cabinet for Health and Family Services (Fayette County) PR-5356
- C. Quarterly Lease Modification Report FY15-Q1 and FY15-Q2 Finance and Administration Cabinet

- D. Quarterly Status Reports on Major Capital Projects
  - 1. Administrative Office of the Courts
  - 2. Commonwealth Office of Technology
  - 3. Finance and Administration Cabinet; Murray State University; Northern Kentucky University; University of Kentucky; University of Louisville; and Western Kentucky University

## 5. Project Report from the Universities

- A. Western Kentucky University Confucius Institute Facility Project
- B. University of Kentucky
  - 1. Purchase of Unbudgeted Medical and Research Equipment
    - Cath Lab X-Ray System
    - Heart Pump
    - Telemetry System for Bone Marrow Transplant Monitoring
    - Focused Ion Beam-Scanning Electron Microscope
    - Brainlab Neuro Navigation systems and DNA Sequencing System
    - Thermo Fusion Mass Spectrometer and Plot Combine
  - 2. Scope Modification/Consolidation Patient Care Facility Project
  - 3. Lease Modifications
    - a. The Lowry Group, LLC
    - b. Courtyards University of Kentucky, LLC
- C. University of Louisville
  - 1. Lease Modification with MedCenter One, LLC
  - 2. Purchase of Unbudgeted Research Equipment
    - Prototype Stimulator for Epidural Stimulation

## 6. Lease Reports from the Finance and Administration Cabinet

- A. Lease Agreement Modification Exceeding \$50,000 Transportation Cabinet (Jefferson County) PR-3974
- B. New Lease Agreement Exceeding \$100,000//"Build-to-Suit" Lease Award Frankfort Office Building (Franklin County) PR-5411

## 7. Project Reports from the Finance and Administration Cabinet

- A. Reporting of Pool Project in Excess of \$600,000 -
  - Finance and Administration Cabinet Electrical Distribution Upgrade L&N Building

- Department of Fish and Wildlife Resources FILO Trammel Creek-Allen County
- B. New Project Utilizing Federal Funds Transportation Cabinet Whitley County Rest Area Pump Station

## 8. Report from the Office of Financial Management

- A. Kentucky Infrastructure Authority
  - 1. Fund A Loan (A15-006) City of Barbourville (Knox County) Barbourville Sewer Rehab Project
  - 2. Fund A Loan (A15-026) Lexington-Fayette Urban County Government (Fayette County) West Hickman Wastewater Treatment Plant Wet Weather Storage Project
  - 3. Fund A Loan (A15-074) City of Harrodsburg (Mercer County) Wastewater Treatment Plant Expansion Project
  - 4. Fund A Loan (A15-075) City of Harrodsburg (Mercer County) Harrodsburg Corning Pump Station and Force Main Project
  - 5. Fund A Loan (A15-090) City of Nicholasville (Jessamine County) Orchard Parallel Sanitary Sewer Project
  - 6. Fund A Loan (A15-102) Sanitation District #1 of Northern Kentucky (Boone, Campbell, and Kenton Counties) Highland Pike Sewer Replacement Project
  - 7. Fund A Loan (A15-103) Sanitation District #1 of Northern Kentucky (Boone, Campbell, and Kenton Counties) Patton and 8<sup>th</sup> Street Wet Well Rehabilitation Project
  - 8. Fund B Loan (B15-001) City of Hustonville (Lincoln County) Water System Improvement Project
  - 9. Fund B Loan (B15-003) Northern Kentucky Water District (Kenton County) Latonia Lakes Water Main Replacement Project
  - 10. Fund B Loan (B15-005) City of Barbourville (Knox County) Barbourville Levee Certification Project
  - 11. Fund C Loan (C15-003) Warren County Water District (Warren County) Alvaton Area Sewer Extension Project
  - 12. Fund F Loan (F15-017) City of Burkesville (Cumberland County) Kentucky State Road 61 Water Distribution Extension Project
  - 13. Fund F Loan (F15-031) City of Harrodsburg (Mercer County) College and Chestnut Street Water Lines Project

## B. Office of Financial Management

- 1. State Property and Buildings Commission Revenue Bonds, Series A and Revenue Refunding Bonds, Series B, Project No. 108
- 2. Kentucky Higher Education Student Loan Corporation Student Loan Asset-Backed Notes. Series 2015-1
- 3. Morehead State University General Receipts Revenue Bonds, 2015 Series A dated March 25, 2015
- C. New School Bond Issues with School Facilities Construction Commission Debt Service Participation
  - Augusta Independent
  - Floyd County
  - Meade County
  - Owensboro Independent
  - Perry County
  - Rowan County

# 9. Local School Bonds – New School Bond Issues with 100 Percent Locally-Funded Debt Service Participation

- Adair County
- Breathitt County
- Bullitt County
- Franklin County
- Hardin County
- Madison County
- Magoffin County
- Meade County
- Middlesboro Independent
- Wolfe County

## 10. Updated Monthly and Weekly Debt Issuance Calendar

## 11. Discussion of May Meeting Scheduling

## 12. Adjournment

Next meeting: Date and time to be decided in Capitol Annex Room 169